



# Wapaha District Spring Camporee Camp Pioneer Day of Service March 11-13, 2016

**Activities?**

The Wapaha District Spring Camporee is for all Boy Scout Troops and Venturing Crews. The morning will be filled with various projects to clean up Camp Pioneer and make it Boy Scout ready! These will include clearing camp sites, pathways, parking lots, etc. The afternoon will be an old time fun team physical fitness challenge. You can plan on three legged races, tug of rope, relays, etc. Awards will be presented.

**The evening will include a Dutch oven cooking contest and a good ol' camp fire. Make sure to bring your campfire safe popcorn, S'mores and other treats.**

**When & Where**

The Camporee will be at **Camp Pioneer** on March 11-13 (Fri-Sun).  
Official check in will begin at 6:00 p.m. on Friday.  
Address: 3400 Girl Scout Lane; Sunland Park, NM 88063  
Directions are available at: <https://goo.gl/maps/ZrvZZS821EA2>

**Supervision?**

All units must have two-deep leadership in accordance with Youth Protection Guidelines, and all registered leaders must have completed Youth Protection Training

**Cost?**

**Registration Fee is \$10 per Scout / \$10 per Adult.**

**Refunds?**

Refunds are not available, but can be transferred to another Scout or adult for this same event only.

**Registration?**

Registration and pre-payment are due no later than Thursday, March 10th.

**Insurance?**

Liability, as well as Sickness and Accident Insurance, are provided for all registered members of the Yucca Council

**More Info?**

For more information, please contact:  
Camporee Director – John Conwell, 915-249-8565, [kamikazi@lemoorenet.com](mailto:kamikazi@lemoorenet.com)  
District Executive – Daniel Sigala, 915-504-9837, [daniel.sigala@scouting.org](mailto:daniel.sigala@scouting.org)

2016 Wapaha District Spring Camporee – March 11-13  
Event Registration Form

Return to: Yucca Council, BSA  
Wapaha District Spring Camporee  
7601 Lockheed Drive El Paso, TX 79925

Pack / Troop # \_\_\_\_\_ District \_\_\_\_\_

Contact Name \_\_\_\_\_

Phone # \_\_\_\_\_ Email \_\_\_\_\_

# of Youth Attending \_\_\_\_\_ @ \$10 = \$ \_\_\_\_\_ or @ \$15 after March 10 = \$ \_\_\_\_\_

# of Adults Attending \_\_\_\_\_ @ \$10 = \$ \_\_\_\_\_ or @ \$15 after March 10 = \$ \_\_\_\_\_

Total Fees Enclosed: \$ \_\_\_\_\_ or \$ \_\_\_\_\_